

Council



Listening Learning Leading

Contact Officer: Steven Corrigan

Tel: 01235 547675

E-mail: steven.corrigan@southoxon.gov.uk

Textphone: 18001 01235 547675

Date: 6 April 2016

Website: <http://www.southoxon.gov.uk>

Summons to attend a meeting of Council

to be held on

THURSDAY 14 APRIL 2016 AT 6.00 PM

at

**THE FOUNTAIN CONFERENCE CENTRE, HOWBERY PARK,
CROWMARSH GIFFORD**

Alternative formats of this publication are available on request. These include large print, Braille, audio cassette or CD, and email. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting

A handwritten signature in black ink, appearing to read 'M Reed'.

MARGARET REED
Head of Legal and Democratic Services

Note: Please remember to sign the attendance register.

Agenda

Map

A map showing the location of Howbery Park is attached, as is a plan showing the location of the Fountain Conference Centre on the Howbery Park site.

1 Apologies

2 Declaration of disclosable pecuniary interest

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

3 Minutes of the previous meeting (Pages 6 - 15)

To adopt and sign as a correct record the minutes of the Council meeting held on 18 February 2016 (attached).

4 Chairman's announcements

To receive any announcements from the chairman.

5 Questions from the public and public participation

To receive any questions from the public and details of public addresses on agenda items.

6 Questions under Council procedure rule 34

None.

7 Motions under Council procedure rule 41

None.

8 Berinsfield improvement programme (Pages 16 - 23)

Cabinet, at its meeting on 7 April 2016, will consider a report on the Berinsfield improvement programme.

The report of the strategic director, which Cabinet will consider on 7 April 2016, is attached.

The recommendation of Cabinet will be circulated to councillors on Monday 11 April 2016.

9 Corporate plan review (Pages 24 - 33)

Cabinet, at its meeting on 7 April 2016, will consider a report on the council's corporate plan for the period 2016 – 2020.

The report of the head of corporate strategy, which Cabinet will consider on 7 April 2016, is attached.

The recommendation of Cabinet will be circulated to councillors on Monday 11 April 2016.

The Scrutiny Committee will consider this report at its meeting on Tuesday 12 April 2016. Any views will be reported to Council.

10 Henley and Harpsden Neighbourhood Plan (Pages 34 - 100)

Cabinet, at its meeting on 7 April 2016, will consider a report to make the Henley and Harpsden Neighbourhood Plan part of the Development Plan for South Oxfordshire.

The report of the head of planning, which Cabinet will consider on 7 April 2016, is attached.

The recommendation of Cabinet will be circulated to councillors on Monday 11 April 2016.

11 Leader of the council report

To receive any updates from the Leader of the council.

MARGARET REED

Head of Legal and Democratic Services